



THE FUTURE IS NOW:  
Stand Up, Speak Up and Be Counted

October 3-4, 2019

KENNEDY CENTER  
429 JOHN F. KENNEDY WAY, WILLINGBORO, NJ



New Jersey  
Black Issues Convention

P.O. Box 1843, Newark, NJ 07101  
Tel. 973-824-7463 | Fax. 973-824-2212  
email: Lmakleridley@njbic.org

**2019 New Jersey Black Issues Leadership Conference  
27<sup>th</sup> ANNUAL YOUTH SYMPOSIUM  
FRIDAY, OCTOBER 4, 2019  
8:30am - 2:30pm**

**YOUTH GROUP REGISTRATION FORM**

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_ GRADE LEVEL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ REGISTRATION TYPE: YOUTH  ADULT

**Youth:  \$70.00    Adult:  \$75.00**

Fee for adults accompanying youth to convention

DO YOU NEED ANY ACCOMMODATIONS? FOR INFORMATION: **Clyde Allen - EMAIL: [clyde@allenandpartners.com](mailto:clyde@allenandpartners.com)**  
 Wheels / Mobility Access     Accessible Hotel Room     Assisted Listening / Sign Interpreter     Braille / Large Print  
 Personal Assistant (fee cost of meal ONLY)     Other \_\_\_\_\_

**CONFERENCE REGISTRATION INCLUDES:**

Forums, Workshops, Energy & Environment Showcase, Meal Functions,  
Health and Wellness Showcase, Exhibits and Vendors Showcase,  
Technology Showcase, Arts and Education Showcase and  
Business and Networking Luncheon

**ON-SITE REGISTRATION WILL NOT BE ACCEPTED**

For Information, call NJBIC Conference Office  
Tel: 908-561-4062 or Fax: 908-561-6827  
email: [clyde@allenandpartners.com](mailto:clyde@allenandpartners.com)

Mail Completed form to:  
**New Jersey Black Issues Convention**  
P.O. Box 1843, Newark, NJ 07101

*for the Unity, Survival and Progress of Black People*